**Questionnaire Template**

Do not delete the section headings, numbers, and letters.

Refer to page 21 of the RFP for the questions.

1. **DEMONSTRATED COMMUNITY NEED (10 points) (1 Page)**
2.
3.
4. **AGENCY CAPACITY (22 points) (2 Pages)**
5.
6.
7.
8.
9.
10. **PROGRAM OVERVIEW (30 points) (3 Pages)**
11.
12.
13. **PROGRAM DETAILS (45 points) (6 Pages)**
14.
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21. **SUSTAINABILITY (25 points) (2 Pages)**
22.
23.
24.
25. **SUB-SUBGRANTEE PARTNERSHIPS (If applicable) (25 points) (2 Pages)**
26.
27.
28.
29.
30.
31.
32. **QUESTIONS FOR CURRENT JFNA SUBGRANTEES ONLY (18 points) (1 Page)**
33.
34.