**Questionnaire Template**

Do not delete the section headings, numbers, and letters.

Refer to page 21 of the RFP for the questions.

1. **DEMONSTRATED COMMUNITY NEED (10 points) (1 Page)**

4. **AGENCY CAPACITY (22 points) (2 Pages)**




10. **PROGRAM OVERVIEW (30 points) (3 Pages)**

13. **PROGRAM DETAILS (45 points) (6 Pages)**






21. **SUSTAINABILITY (25 points) (2 Pages)**


25. **SUB-SUBGRANTEE PARTNERSHIPS (If applicable) (25 points) (2 Pages)**





32. **QUESTIONS FOR CURRENT JFNA SUBGRANTEES ONLY (18 points) (1 Page)**